

Sovery Mamay Bar

Sovery Mamay Bar

OF DELL RANFOY CHANAS

P.S. RANFOY WO MAYOR

SURESH RUMAR ZEHERA

STAMP VENDOR, NA 1 JARH

SYERY MARKIN

13/20 / N

## (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| S1. No. | Names  | PAN           | which the   | Rupees)<br>Financial | Income Tax Return(in<br>for the last five<br>Years completed (as |
|---------|--|---------------|-------------|----------------------|--|
| 1.      | Self   | 0             | 1 3         | (i)                  |  |
|         | -  | 6             | 3           | 24.                  | 1311   |
|         | - 1-75   | 2             | ii e        | (ii)                 | 130  |
| 2 -     | 70   | 50            | 3-1 3-1 5-1 | (iii)                | 1361   |
| w 7 s   |  | DARPES 437 90 |             | (iv)                 | Riv  |
| G.      |  | A             |             | (v)                  | NER  |
| 2.      | Spouse   |               |             | (i)                  | nie.   |
|         | Sunita Barili  | Mober         |             | (ii)                 | 13:01  |
|         |  |               |             | (iii)                | son  |
|         |  | ALLOT         |             | (iv)                 | Nil  |
|         | Control of the contro |               |             | (v)                  | 2311   |
| 3.      | HUF (If Candidate is<br>Karta/Coparcener)  | (I(n)))       |             | (i)                  | 9324   |
|         |  |               |             | (ii)                 | DEM  |
|         | -  | HOPAN         | 34. F.      | (iii)                | nie  |
| 5 for 2 |  | applex        |             | (iv)                 | 2511   |
|         |  | *             |             | (v)                  | 9341   |
| 4.      | Dependent 1  |               | (a)         | (i)                  | NEL  |
|         | Thomas a   | · AN          |             | (ii)                 | 1311   |
|         | Minie Baning   | tho bey       |             | (iii)                | Sin  |
|         |  | ANDLES        |             | (iv)                 | JIM  |
|         |  |               | 4 25 0 75   | (v)                  | Mil.   |

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| Dependent 2        | (i)   | nise |
|--------------------|-------|------|
|                    | (ii)  | lin  |
| Subhan Borit MOPAN | (iii) | Roth |
| * Alloha           | (iv)  | 2:13 |
|                    | (v)   | ust. |
| 6. Dependent 3     | (i) - | NIL  |
| 0.                 | (ii)  | nil  |
|                    | (iii) | Lin  |
|                    | (iv)  | NES  |
|                    | (v)   | Nil  |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. No4 applicable (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

(ii) The following criminal cases are pending against me:

MOT applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

|     | Table          | sndent ;       |              |
|-----|----------------|----------------|--------------|
| (a) | Mot on Parical | Mot applicable | Notapoliable |
|     | 1              |                | 1,           |

| 61  | Case No. with Name of the Court  | MOT applicable    | - Not applicab    | appli cable  |
|-----|--|-------------------|-------------------|--------------|
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).        | MOt applicable    | - NOtappied       | Mo+          |
| (d) | Brief description of offence   | Mon anguical      | eappeicable       | applicabe    |
| (e) | Whether charges have been framed (mention YES or NO)   |                   | applicable        | Mot applicab |
| (f) | If answer against (e) above is YES,<br>then give the date on which<br>charges were framed              | NOI<br>applicable | Not<br>applicable | applicae     |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Not applicable    | Not applicable    | not          |

#### (6) Cases of conviction

190

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| (a) | Case No.                                       | applicable | annicable  | Not applicable |
|-----|--|------------|------------|----------------|
| (b) | Name of the Court                              | applicable | Not        | ORPAI cal      |
| (c) | Sections of Acts/Codes involved (give no.      | 2101       | MOT        | Wet.           |
|     | of the Section, e.g.<br>Section of IPC, etc.). | applicable | applicable | applical       |

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|--------------------------|--|--------------------|--|--|
| (d)                      | Brief description of offence for   | or No+             | tou  | A Part of the Part |
|                          | which convicted  | applicable         | 9.00   | Mar  |
| (e)                      | Dates of orders of   | 1,1                | appricabl                                      | applie   |
|                          | conviction   | Not                | Not  | ton  |
| (f)                      | 1  | applicable         | applicable                                     | applicable   |
| (1)                      | Punishment imposed(indicate period of imprisonment awarded and/or quantum of   | 1404               | appelcab                                       |  |
| 1000                     | the fine imposed)  | applicabl          | *  | applicable   |
| (g)                      | Whether any Appeal has been<br>filed against conviction order<br>(Mention YES or No)<br>Repeat the above sequence in | 1104               | 1004   | Not  |
| 1.2                      | respect of each separate case of conviction.   | applicable         | applicable                                     | applicable   |
| (h)                      | If answer to (g) above is YES, give details and present status   | Not                | Mot  | Not  |
|                          | of appeal  | applicable         | applicable                                     | applicable   |
| (i)                      | Discharged /acquitted in the cases(s) Section of the Act and description of the offence                              | Mor                | Not  | Nos  |
|                          |  | applicable         | applicable                                     | applicable   |
| (i)                      | The Court Which had taken cognizance   | MO+<br>OUR PRICADY | MOL  | HO L<br>CRANCALL   |
| (k)                      | Care No  | appreach           | 210+   | 1.04   |
| (1)                      | Details of Appeal/application<br>for revision etc. if any filed  | Not                | Met  | MOY  |
|                          |  | apply cable        | anger cable                                    | CAPIL CO. S. L.  |
|                          | Cusca(s) is/ are pending<br>against me which cognizance<br>has been taken by Court<br>Section Act and Description of | 110+               | Not  | Not "  |
| 221                      | the offence for which cognizance   |                    | applicable                                     | applicable   |
|                          |  | applicable         | Not appearable                                 | WAN COPPE  |
| (0)                      | Case No  | 4010               | 1000   | Nex  |
| and the second           |  | -002 2000          | colo   | A SU CORPA   |

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| (p) | Details of Appeal/application<br>for revision etc. if any filed |            | Not        | NOF         |
|-----|---|------------|------------|-------------|
|     | against above order taking                                      | applicable | applicable | copplicable |

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases. Not outpucable

2. Additional sheet may be added if required. Not applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also hav no be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

# Explanation, For the purpose of this Form, the expression includes, details of all deposits or investments;

| S.<br>No. | Description  |        | Spouse<br>Sunita<br>Barin |     | Dependent<br>-1<br>Min's<br>Barrin | Dependent -2 506vam 750vi | -3  |
|-----------|--------------|--------|---------------------------|-----|------------------------------------|---------------------------|-----|
| (i)       | Cash in hand | 30,000 | 00,000                    | NSY | 7.0001.                            | 17.2001.                  | nic |

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| ii)    | Companies and Cooperative societies and the amount in each such deposit   | 30,800<br>Rango  | Bauba                        | nël   | 4.000/.<br>8-ubns | rin | Lin  |
|--------|---|------------------|------------------------------|-------|-------------------|-----|------|
| (iii)  | Details of investment in<br>Bonds, Debentures/Shares<br>and units in<br>companies/Mutual Funds<br>and others and the amount.  | Wit              | nik                          | MIX   | 4310              | Mik | MIL  |
| (iv)   | Details of investment in<br>NSS, Postal Saving,<br>Insurance Policies and<br>investment in any Financial<br>instruments in Post office<br>or Insurance Company and<br>the amount          | Nit              | MIX                          | NIC   | NSK               | NST | Myr  |
| (v)    | Personal loans/advance<br>given to any person or<br>entity including firm,<br>company, Trust etc. and<br>other receivables from<br>debtors and the amount.                                | 4160             | N'.L                         | NIL   | Mil               | NST | Mar  |
| (vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you | 10 140<br>10 140 |                              | rest  | Mer               | MIX | Mex  |
| (vii)  | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you                       | 1.0,00           | 10,000<br>100 Jah<br>53 July | e air | WIK               | Ngy | nie  |
| (viii) | Any other assets such as value of claims/interest   | NIC              |                              |       | MIL               | uns | NIST |
| (ix)   | Gross Total value   | 40,600           | " Zan                        | MIL.  | 7.8001.           | MIL | Nik  |

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#### of Immovable assets:

1. Properties in joint ownership indicating the extent of joint ownership will

to be indicated

Sote: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

| SL<br>No | Description   | Self | Spouse | HUF         | Dependent-1 | Dependent-2 | Dependent |
|----------|---|------|--------|-------------|-------------|-------------|-----------|
| (i)      | Agricultural Land<br>Location(s) Survey<br>number(s)                | WIT  | MIL    | Barbo,      | wir         | MST         | Lin       |
| 1000     | Area (total measurement in acres)                                   | 1111 | Nil    | Rango!      | noc         | mil         | Kin       |
|          | Whether inherited<br>property<br>(Yes or No)                        | NIL  | rich   | nie         | nse         | Nil         | wil       |
|          | Date of purchase in case of self - acquired property                | nie  | rich   | Nil         | NIL         | Mis         | NOX       |
|          | Cost of Land (in case of<br>purchase) at the time of<br>purchase    | arie | UST    | 2,03,5      | 456         | nel         | 2513      |
|          | Any Investment on the land by way of development, construction etc. | arit | MIL    | MIC         | anse        | nil         | 8529      |
|          | Approximate Current market value                                    | nik  | NIS    | R\$ 2250.66 | wie.        | NIL         | nil       |
| (ii)     | Non-Agricultural Land Location(s) Survey number(s)                  | ein  | rick   | mil         | wil         | MIL         | wix       |
|          | Area (total measurement in sq. ft.)                                 | alil | wil    | wie         | vil         | 2520        | Nie       |
|          | Whether inherited<br>property<br>(Yes or No)                        | rie  | sin    | use         | 274         | Nik         | nil       |
| . 17     | Date of purchase in case of self - acquired property                | aril | risk   | In          | 2256        | wir         | nel       |
|          | Cost of Land (in case of<br>purchase) at the time of<br>purchase    | N'.  | Mil    | Nich        | MEL         | 1820        | Joen      |

|       | Any Investment on the land by way of development, construction etc.                    | MEr  | nic  | nsk.                       | Nin   | nin  |       |
|-------|--|------|------|----------------------------|-------|------|-------|
|       | Approximate current market value   | wit  | wil  | 1311                       | nir,  | MSX  | 43    |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s)             | Nik  | lin  | NIL                        | lin   | Mil  | wil   |
|       | Area (total measurement in sq. ft.)  | Nil  | Mie  | NST                        | MEC   | Mil  | 410   |
|       | Built-up Area (total<br>measurement in sq.ft.)   | 1510 | Mix  | Nir                        | wit   | MEX  | MIL   |
|       | Whether inherited ·<br>property<br>(Yes or No)   | rich | Mir  | use                        | 131   | Nik  | MIX   |
|       | Date of purchase in case<br>of self - acquired property                                | 4:14 | Mik  | MIL                        | nil   | Mis  | MIL   |
|       | Cost of property (in case of<br>purchase) at the time of<br>purchase                   | rick | nil  | Nil                        | Lin   | Med  | erel  |
| 9     | Any Investment on the property by way of development, construction etc.                | esia | nil  | 252                        | nie   | MIL. | Dia   |
|       | Approximate current market value   | 424  | Nit  | Nic                        | Nil   | MIL  | liss. |
| (iv)  | Residential Buildings<br>(including apartments):<br>-Location (s)<br>-Survey number(s) | olis | rice | Rangur geru<br>Rangur geru | 011   | usr  | 284   |
|       | Area (Total measurement in sq. ft)   | 2520 | 1520 | 7.500 EN                   | mer   | 2541 | nir   |
|       | Built up Area (Total<br>measurement in sq. ft.)  | rice | 4364 | 20003964                   | nist  | erse | nil   |
|       | Whether inherited<br>property<br>(Yes or No)   | 21/2 | nie  | yey                        | eres. | 260  | nie   |
|       | Date of purchase in case of<br>self – acquired property                                | Rice | use  | nie                        | Mir   | net  | MET   |

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| 4    | Cost of property (in case of<br>purchase) at the time of<br>purchase | Mik   | dies | 18.500 F    | wit  | Nik  | nie  |
|------|--|-------|------|-------------|------|------|------|
|      | Any Investment on the land by way of development, construction etc.  | rica  | nia  | 04 3 ED ETO | nie  | 484  | NIC  |
|      | Approximate current market value                                     | Mile  | rich | 1 <00       | esie | nie  | Mik  |
| (v)  | Others (such as interest in property)                                | er's  |      |             | 2110 | 2810 | nie  |
| (vi) | Total of current market<br>value of (i) to (v) above                 | 61.50 | nie  | 3 20 20 kgs | wie  | nie  | 1134 |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S.<br>No. | Description  | Self    | Spouse | HUF   | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|--|---------|--------|-------|-------------|-------------|-------------|
| (i)       | Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan | rio     | Nie    | Price | Mil         | aril        | erin        |
|           | Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan   | e le la | Mar    | 47.7  | Mil         | MIL         | 4612        |
|           | Any other liability  | rie     | nil    | Rich  | Nit         | mie         | NIL         |
|           | Grand total of liabilities   | with    | nie    | erit. | DL.14 .     | in          | ner         |

B.K. Sahoo
Ranpur
Rogd. No61/05

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| 12  | The second secon |
|-----|--|
| (10 | D) Details of profession or occupation:  |
|     | (a) Self OUS'ENCESSMON (b) Spouse Laibe Special Donner   |
|     | (10A) Details of source(s) of income:  (a) Self  |
|     | (C) Source of income, if any, of dependents,   |
|     | (10B) Contracts with appropriate Government and any public company or companies  |
|     | (a)details of contracts entered by the candidate   |
|     | (b) details of contracts entered into by spouse  |
|     | (c) details of contracts entered into by dependents  |
| 30  | (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest  |
|     | and an extered into by Partnership Firms in which candidate or   |
|     | spouse or dependents are partners  |
|     | (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share  |
| G   | (11). My educational qualification is as under:  |
|     | = th coass bass= 1 B ( High school   |
|     | (Give details of highest School / University education mentioning the full form of the certificate/<br>diploma/ degree course, name of the School /College/ University and the year in which the course  |
|     | was completed.)  VERIFICATION  |
|     | I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5   |
|     | and 6 of Part A and B above,   |
|     |  |
|     | Verified at. And 8,9 above.  Verified at. And 8,9 above.  Verified at. And 8,9 above.  |
|     | Witnesses:   |
|     | 1. Zenesh kusalk   |
|     | 2.   |
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B.K. Sahoo That the facts stated above are all true to the best of my knowledge and belief.

OF Identified by

Advocate

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at AMIP.M. and states that the dentents of this

and states that the contents of this affidavit are all true to the best of his/her knowledge and bellef

Motery, Rangur/Executive Magistrati

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